



Imaged Document Cover Sheet

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Document Type	Plan
Document Identification	PS746753M
Number of Pages (excluding this cover sheet)	8
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PLAN OF SUBDIVISION			EDITION 1	PS 746753M
LOCATION OF LAND PARISH: WODONGA TOWNSHIP: - SECTION: 24 CROWN ALLOTMENT: 5 (Part), 6 (Part) & 6A (Part) CROWN PORTION: - TITLE REFERENCE: C/T VOL 11919 FOL 420 LAST PLAN REFERENCE: Lot S on PS746744N POSTAL ADDRESS: 385 KENNETH WATSON DRIVE (at time of subdivision) KILLARA 3691 MGA94 CO-ORDINATES: E: 494 990 ZONE: 55 (of approx centre of land N: 6 000 320 in plan)			Council Name: City of Wodonga Council Reference Number: 3980 Planning Permit Reference: 2010/73 SPEAR Reference Number: S109540H Certification This plan is certified under section 11 (7) of the Subdivision Act 1988 Date of original certification under section 6: 19/10/2018 Public Open Space A requirement for public open space under section 18 of the Subdivision Act 1988 has not been made Digitally signed by: Antonia Maree Wiltjer for City of Wodonga on 21/08/2019 Statement of Compliance issued: 23/08/2019	
VESTING OF ROADS AND/OR RESERVES			Notations	
IDENTIFIER	COUNCIL/BODY/PERSON		Lots 1 to 463 (both inclusive) and A to S (both inclusive) have been omitted from this plan OTHER PURPOSE OF THE PLAN: To remove part of drainage easement E-22 within Lot S created by PS746744N in favour of Wodonga City Council via Section 6 (1) (k) (iii) of the Subdivision Act 1988	
ROAD R-1 RESERVE No. 1	WODONGA CITY COUNCIL WODONGA CITY COUNCIL			
NOTATIONS				
DEPTH LIMITATION 15 metres below the surface			This survey has been connected to permanent marks No(s). 1257, 1203, 1310, 1311 In Proclaimed Survey Area No. 42 1312, 1313 & 1314	
SURVEY: This plan is based on survey STAGING: This is not a staged subdivision Planning Permit No. 2010/73				
This survey has been connected to permanent marks No(s). 1257, 1203, 1310, 1311 In Proclaimed Survey Area No. 42 1312, 1313 & 1314				
EASEMENT INFORMATION				
LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)				
Section 12(2) of the Subdivision Act 1988 applies to all of the land in this plan				
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour of
	<u>SEE</u>		<u>SHEET</u>	<u>2</u>
RIVERSIDE ESTATE - STAGE 13 (38 LOTS)				AREA OF STAGE - 4.14ha
445 Townsend Street PO Box 3400 Albury NSW 2640 T 61 2 6051 1300 spiire.com.au		SURVEYORS FILE REF: 304567SV00		ORIGINAL SHEET SIZE: A3
		Digitally signed by: Jason Robert Hay, Licensed Surveyor, Surveyor's Plan Version (5), 14/08/2019, SPEAR Ref: S109540H		SHEET 1 OF 8
PLAN REGISTERED TIME: 1:38 PM DATE: 17/09/2019 R.D'Rozario Assistant Registrar of Titles				

Easement Information				
Legend: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)				
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited / In Favour Of
E-1	DRAINAGE	2.50	PS706033A	WODONGA CITY COUNCIL
E-2	SEWERAGE	2.50	PS717365L	NORTH EAST REGION WATER CORPORATION
E-3	SEWERAGE	SEE DIAG.	PS645681Y	NORTH EAST REGION WATER CORPORATION
E-4, E-5, E-8 & E-30	SEWERAGE	SEE DIAG.	PS636968D	NORTH EAST REGION WATER CORPORATION
E-4 & E-30	POWERLINE	26	LP98539 SECTION 103B OF THE STATE ELECTRICITY COMMISSION ACT 1958	SECV
E-4, E-5, E-8, E-26 & E-30	SUPPLY OF WATER THROUGH UNDERGROUND PIPES	SEE DIAG	PS636968D	NORTH EAST REGION WATER CORPORATION
E-6	SEWERAGE	2.50	PS706033A	NORTH EAST REGION WATER CORPORATION
E-7	DRAINAGE	3	PS706033A	WODONGA CITY COUNCIL
E-7	SEWERAGE	3	PS706033A	NORTH EAST REGION WATER CORPORATION
E-8	WAY & DRAINAGE	SEE DIAG	LP98539	LOTS ON LP98539
E-9	SEWERAGE	2.50	PS727149L	NORTH EAST REGION WATER CORPORATION
E-10, E-25 & E-31	SEWERAGE	2.50	THIS PLAN	NORTH EAST REGION WATER CORPORATION
E-11	DRAINAGE	4	PS727147Q	WODONGA CITY COUNCIL
E-11	SEWERAGE	4	PS727147Q	NORTH EAST REGION WATER CORPORATION
E-12 & E-24	DRAINAGE	3	THIS PLAN	WODONGA CITY COUNCIL
E-13, E-14 & E-17	SUPPLY OF WATER THROUGH UNDERGROUND PIPES	6	PS727147Q	NORTH EAST REGION WATER CORPORATION
E-14 & E-15	POWERLINE	2	PS727147Q SECTION 88B OF THE ELECTRICITY INDUSTRY ACT 2000	AUSNET ELECTRICITY SERVICES PTY LTD
E-16	SUPPLY OF WATER THROUGH UNDERGROUND PIPES	6	PS727149L	NORTH EAST REGION WATER CORPORATION
E-17	SEWERAGE	6	PS727147Q	NORTH EAST REGION WATER CORPORATION
E-18	POWERLINE	4.50	PS727147Q SECTION 88B OF THE ELECTRICITY INDUSTRY ACT 2000	AUSNET ELECTRICITY SERVICES PTY LTD
E-18	SUPPLY OF WATER THROUGH UNDERGROUND PIPES	4.50	PS727147Q	NORTH EAST REGION WATER CORPORATION
E-19 & E-24	SEWERAGE	3	THIS PLAN	NORTH EAST REGION WATER CORPORATION
E-20	SUPPLY OF WATER THROUGH UNDERGROUND PIPES	SEE DIAG	PS746744N	NORTH EAST REGION WATER CORPORATION
E-21	SEWERAGE	3.50	PS746744N	NORTH EAST REGION WATER CORPORATION
E-21	DRAINAGE	3.50	PS746744N	WODONGA CITY COUNCIL
E-22	DRAINAGE	SEE DIAG	PS746744N	WODONGA CITY COUNCIL
E-25, E-26, E-28 & E-32	SUPPLY OF WATER THROUGH UNDERGROUND PIPES	3	THIS PLAN	NORTH EAST REGION WATER CORPORATION
E-25, E-23, E-29, E-30, E-31 & E-32	POWER LINE	3	THIS PLAN SECTION 88B OF THE ELECTRICITY INDUSTRY ACT 2000	AUSNET ELECTRICITY SERVICES PTY LTD
E-27	SEWERAGE	3.50	THIS PLAN	NORTH EAST REGION WATER CORPORATION
E-27	DRAINAGE	3.50	THIS PLAN	WODONGA CITY COUNCIL



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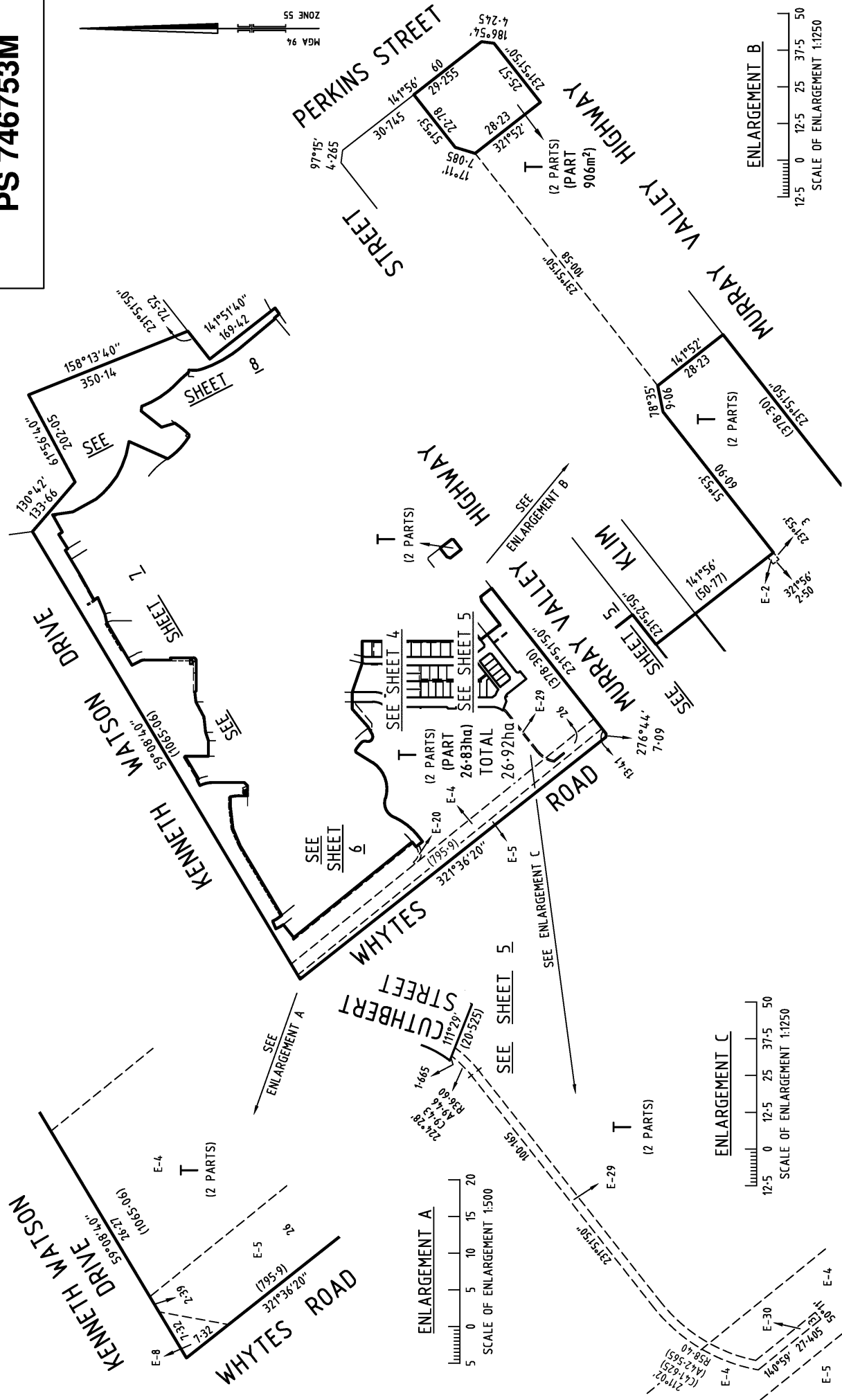
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Surveyor's Plan Version (5),
14/08/2019, SPEAR Ref: S109540H

ORIGINAL SHEET
SIZE: A3

SHEET 2

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21/08/2019,
SPEAR Ref: S109540H

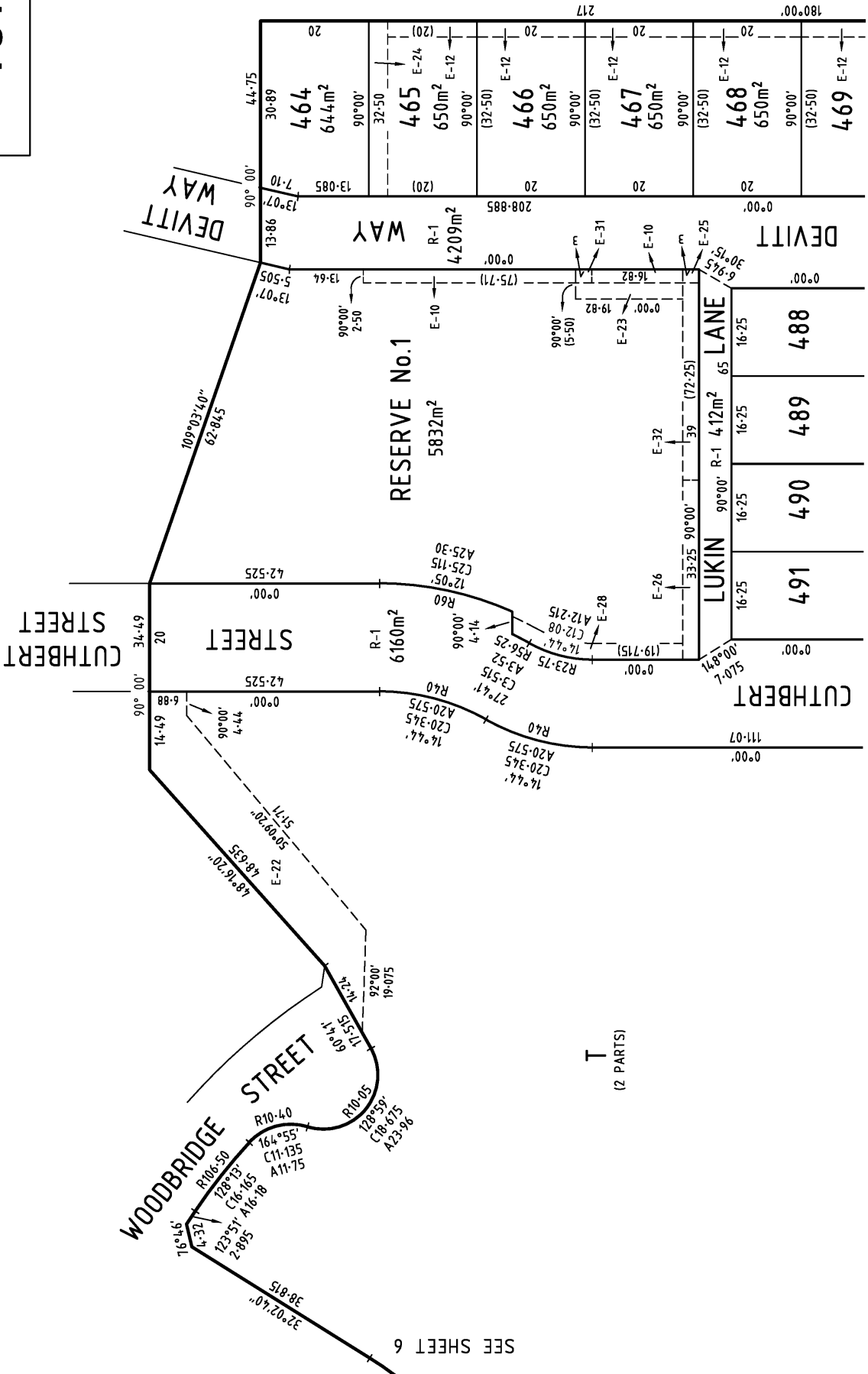
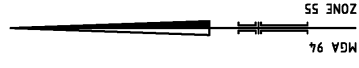
PS 746753M



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	<p>Digitally signed by: Jason Robert Hay, Licensed Surveyor, Surveyor's Plan Version (5), 14/08/2019, SPEAR Ref: S1096540H</p>			



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SEE SHEET 6

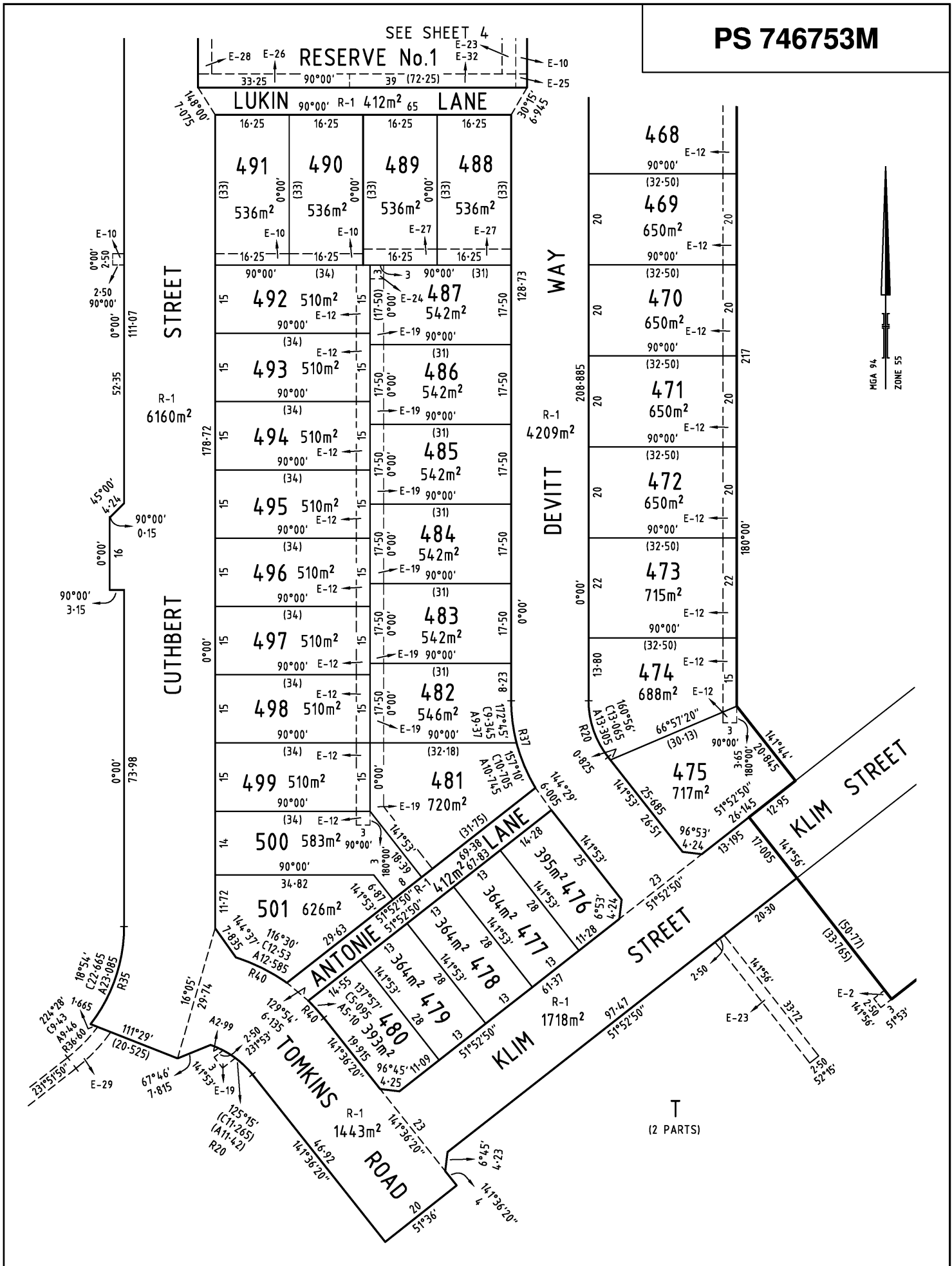
SEE SHEET 5

T
(2 PARTS)

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	<p>Digitally signed by: Jason Robert Hay, Licensed Surveyor, Surveyor's Plan Version (5), 14/08/2019, SPEAR Ref: S109540H</p>			
<p>Digitally signed by: City of Woodongia, 21/08/2019, SPEAR Ref: S109540H</p>				



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SCALE
 1: 750

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LENGTHS ARE IN METRES

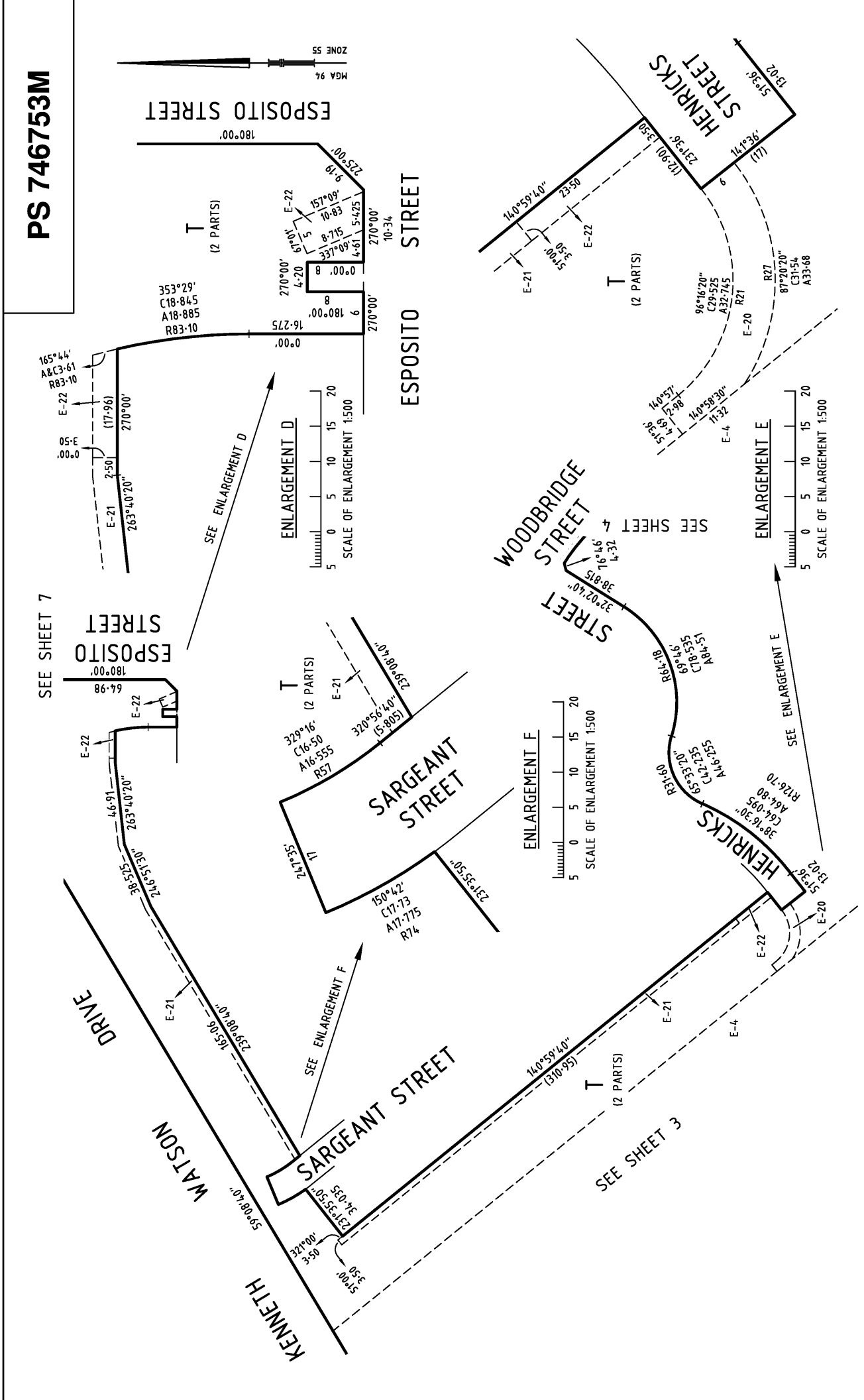
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ORIGINAL SHEET
 SIZE: A3

SHEET 5

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 21/08/2019,
 SPEAR Ref: S109540H

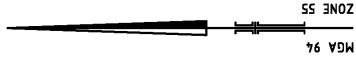
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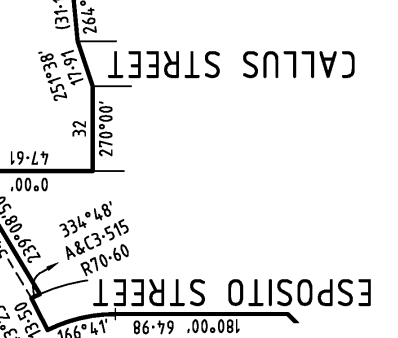
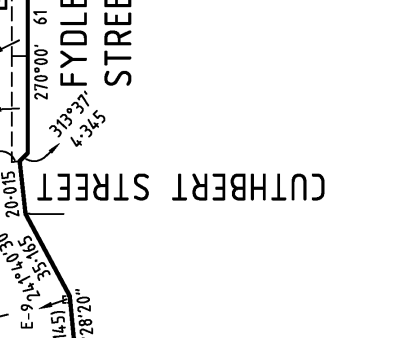
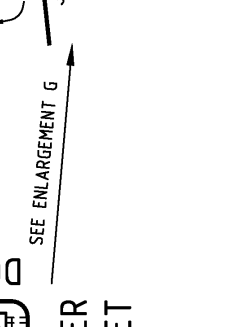
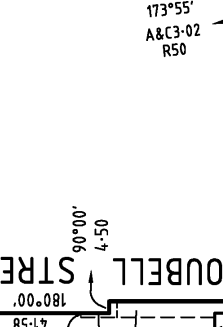
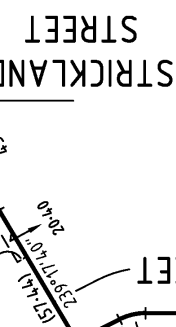
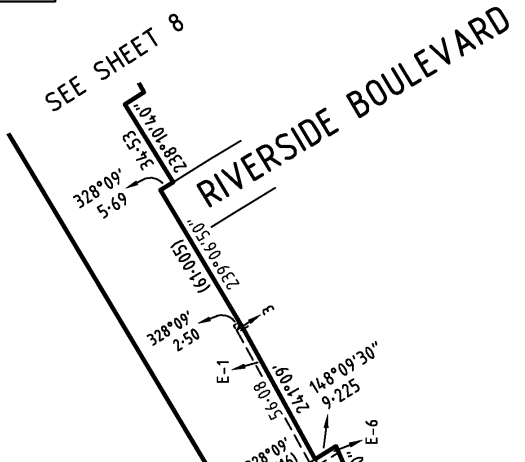
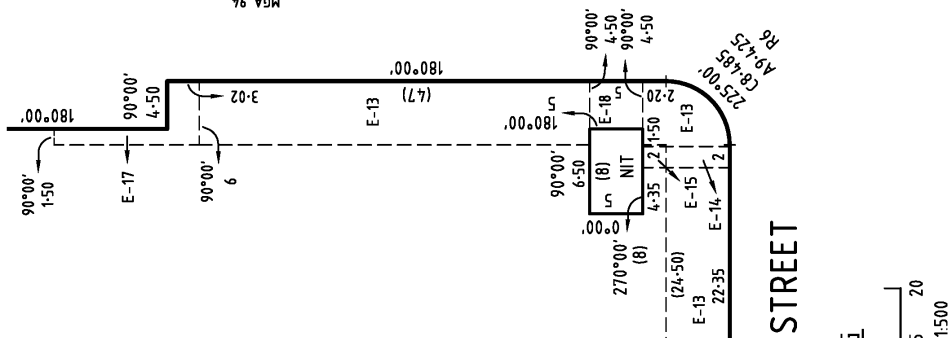
<p>445 Townsend Street PO Box 3400 Albury NSW 2640 T 61 2 6051 1300 splire.com.au</p>	<p>SCALE 1:2000</p>	<p>20 0 20 40 60 80 LENGTHS ARE IN METRES</p>	<p>ORIGINAL SHEET SIZE: A3</p>	<p>SHEET 6</p>
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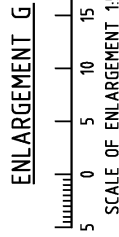
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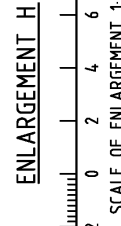
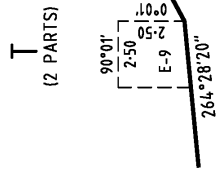
SEE SHEET 8



SEE ENLARGEMENT H

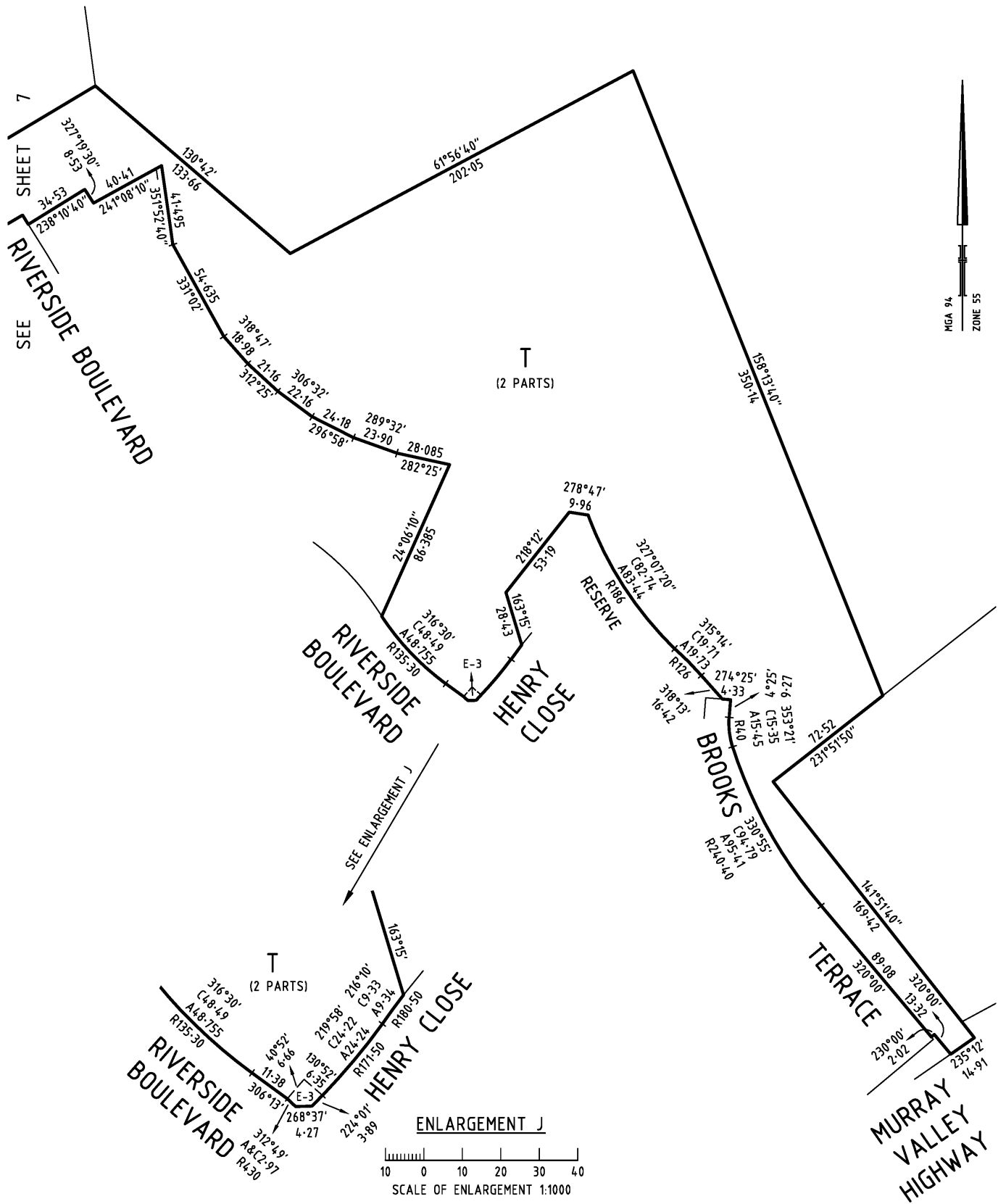


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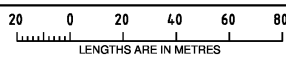
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SCALE
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SHEET 8

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